27

28

///

QB\97347476.1

|                                        | Case 2:25-cv-01481-MTL Document 11                                                          | Filed 07/08/25 Page 2 of 2                                          |  |
|----------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--|
| 1                                      | DEGDE CTELL I VI GLIDI WITTED 11                                                            | Oth 1                                                               |  |
| $\begin{bmatrix} 1 \\ 2 \end{bmatrix}$ | RESPECTFULLY SUBMITTED this 8 <sup>th</sup> day of July, 2025.                              |                                                                     |  |
| 2                                      | PARONICH LAW, P.C.<br>350 Lincoln Street                                                    | QUARLES & BRADY LLP One Renaissance Square Two North Central Avenue |  |
| 3                                      | Suite 2400<br>Hingham, MA 02043                                                             | Suite 600                                                           |  |
| 4                                      |                                                                                             | Phoenix, AZ 85004-2322                                              |  |
| 5 6                                    | By:/s/ Anthony I Paronich (w/permission) Anthony I. Paronich                                | By: /s/ John M. O'Neal John M. O'Neal                               |  |
| 7                                      | Attorneys for Plaintiff Chet Michael Wilson                                                 | Attorneys for Defendant Hatten Holdings,                            |  |
| 8                                      |                                                                                             | Inc. dba Mountainside Fitness                                       |  |
| 9                                      |                                                                                             |                                                                     |  |
| 10                                     |                                                                                             |                                                                     |  |
| 11                                     | CERTIFICATE OF SERVICE                                                                      |                                                                     |  |
| 12                                     | I hereby certify that on July 8, 2025, I caused a true and correct copy of the foregoing    |                                                                     |  |
| 13                                     | document to be filed with the Clerk of the Court through the U.S. District Court Electronic |                                                                     |  |
| 14                                     | Court Filing System, which caused notice of such filing to be sent electronically to the    |                                                                     |  |
| 15                                     | registered attorneys of record.                                                             |                                                                     |  |
| 16                                     |                                                                                             | //D / T // I                                                        |  |
| 17                                     |                                                                                             | /s/ Debra L. Hitchens                                               |  |
| 18                                     |                                                                                             |                                                                     |  |
| 19                                     |                                                                                             |                                                                     |  |
| 20                                     |                                                                                             |                                                                     |  |
| 21                                     |                                                                                             |                                                                     |  |
| 22                                     |                                                                                             |                                                                     |  |
| 23                                     |                                                                                             |                                                                     |  |
| 24                                     |                                                                                             |                                                                     |  |
| 25                                     |                                                                                             |                                                                     |  |
| 26                                     |                                                                                             |                                                                     |  |
| 27                                     |                                                                                             |                                                                     |  |
| 28                                     | QB\97347476.1                                                                               |                                                                     |  |
|                                        | - 2 -                                                                                       |                                                                     |  |